MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

863-029970

| DEP | AR TM | EN 1 | 0 | F PU | | HEALTH AND W | ELFARE | | 1002 | | 7096 | STATE FILE NU | JMBER |
|---------------------------------|------------------|-----------|----------|------------|----------|--|--|------------------------------------|----------------------|------------------------------------|-------------------------|-----------------------------------|---|
| DO NOT WRITE ON THIS STUB | | AME | NDE | • | F | egistration District No. | 9 1961 8 Prim | nary Registration | District N1003 | Registrar's No | 1030 | | |
| vs 300 | <u>@</u> | | ŀ | 1 | 1 | . PLACE OF DEATH a. COUNTY | | | | 2. USUAL RESIDENCE B. STATE ML SSO | E (Where deceased li | ved. If institution: | Residence before admission) |
| Rev. 4/59 | AMENDED | 1 | | | — | b. CITY (If outside con | rporate limits, give TOWNS | HIP only) | Length of stay in 1b | c. CITY | | · | Inside Limits |
| . | NE. | | | | | TÖWN St. I | ouis | | | TOWAL - | Louis | | Yes [] No [] |
| | lui. | | | | [_ | c. FULL NAME OF (IF HOSPITAL OR | NOT in hospital, give locat | tion) | Inside Limits | d STREET | (If cutside | , give location) | Reside on Farm |
| ² -2/ | 19 8 | \coprod | | | <u> </u> | INSTITUTION | | G. Phill | | | 3 A Bacon S | | Yes No |
| 3 | | | T | | 3 | NAME OF DECEASED (Type or print) | First | N | liddle | Last | OF | lonth Day | Year |
| | | | | | l | | Sylvester | | Gra | | DEATH | 7 5 | 1963 |
| = | |]] | | | | SEX | 6. COLOR OR RACE | 7. Marriedic Widowed | | 8. DATE OF BIRTH | 9. AGE (last birthday | Months Days | Hours Min. |
| 5 / | - | 1 | | | | Male | Colored (Give kind of work done | | USINESS OR INDUSTRY | 12-13-10 | 52 yrs. | | WHAT COUNTRY |
| 6 | SWS | | | | | R.R. Laborer | ig life, even if retired) | Railroad | Terminal | LaMont. M | ississippi | U.S.A. | |
| 7/ | Follow | | - | | | a. FATHER'S NAME | | | THER'S MAIDEN NAME | | 1 | F HUSBAND OR WIFE | : |
| 8 / 1 | ኤ ፲ | | | | 15 | | IN U.S. ARMED FORCES? | 16. SO | ra Mc Lemon | D 17. INFORMANT | Olivia | Graham Address | _ |
| 9 | ַ | | | | ĮΥ | es, no, or unknown) (If | yes, give war or dates of a | servi | | Olivia Gra | ham-1713 A | | |
| 10 | ¥ | $ \ $ | | Z | Ī | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY: | line ,_,,, | | | » (| 0 10 | NSET-AND DEATH |
| | 일 | | | JME | | | IMMEDIATE CAUSE (a) | <u> </u> | mary | ocelu | sim 5 | <u>everos</u> | <u>~~) </u> |
| 11 | RECORD EAD OF | | | OCI | | | | | F | | | | |
| 1272 -3 | 낊 | | | | | which go above of | ns, if any, DUE TO (b ave rise to) couse (a), } | ·) | 11 - | a 0.1 | <u> </u> | | |
| 13 | | ╁┤ | \dashv | \dashv | | lying co | the under-} ause last. DUE TO (d | | | <u> </u> | | | |
| 4/1 | 8 | | | | Š | PART II. | OTHER SIGNIFICANT Co | ONDITIONS CON n PART I (a) | TRIBUTING TO DEATH | but not related to | the terminal PAR | I III. If deceased there a pregna | was femble was incy in last 90 days. |
| ′/ | <u></u> | | | | ⊴ | | | | | | | ☐ Yes ☐ | No Unknown |
| | AMENDMENTS | | | | CERTIFI | 19. WAS AUTOPSY PERFORMED? : YES IZ NO | 20a. ACCIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HOW | V INJURY OCCURRED. | (Enter nature of injury | in PART I or PART I | l of item 18.) |
| Z O | AME. | | ء | 1 | MEDICAL | 20c. TIME OF Hour INJURY a.m. p.m. | Month, Day, Year | | | | | | |
| BLACK INK OR RITER RIBBON | ; | | ٠. | ¥. | * | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | ED 20e. PLACE farm, f | OF INJURY (e.g. actory, street, of | | Of. CITY, TOWN, OR | LÓCATION | COUNTY - | STATE |
| A & ₹ | READ | | ~ | | • | 21. attended the dec | ceased from | | to | and | lest saw her alive on_ | | |
| | 2 | | | | | beath occurred at | | | A m og the | | nd to the best of my kr | nowledge, from the o | auses stated. |
| USE BLAC OR YPEWRITER | SHOULD | | | Ö | | 22a SHONATURE | (Deg | ree or title) | 11/1/ | 22b. ADDRESS | A 0- | 1 | 22c. DATE SUSNED |
| 7 | ক | | | _\ <u></u> | ليرا | Ce/ | 23b DATE | 23C MAME | OF CEMETERY OR CREA | 1300 WATORY 2 | Id. LOCATION (City, 18 | wn, or county) | (State) |
| | <u>Š</u> | | | AFFIRA | | Ia. BULIAL, OF MATION, REMOVAL (Specify) | 7-10-1963 | | le Rock | I | ittle Rock. | | ,, |
| | EM | | | Y AF | 74 | , FUNERAL DIRECTOR | | RESS | treet 25. DAY | UL 8 1963 | G. 26. SISTRATS | SIGNATURE . | M.D. |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by | , Student Embalmer No |
| working under my personal supervision. | 1 b' |
| Student | _ Signed Talker = , help |
| Signature of Student Embalmer | Licensed Embalmer No. 4198 |
| | P. O. Address W. Ohus, M.J. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.